



USPS District 9
2018 ~ SPRING CONFERENCE
6-8 April 2018



FRIDAY NIGHT THEME



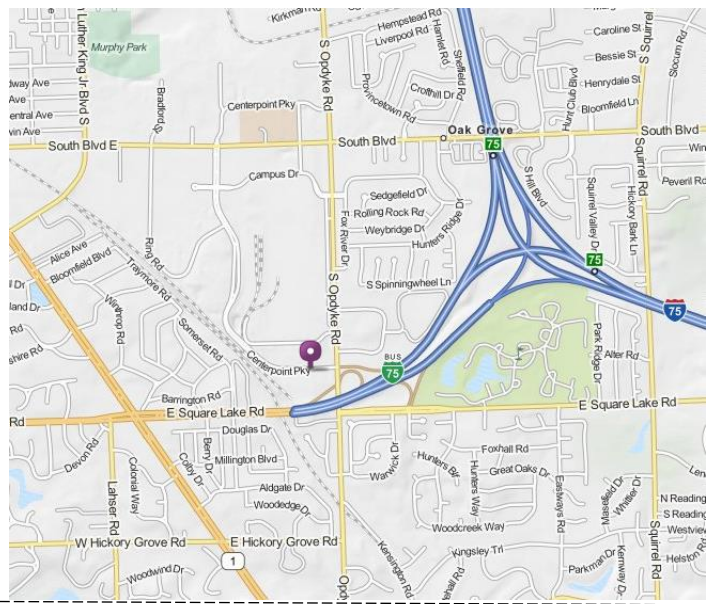
TV SIT-COMS

SATURDAY NIGHT:
CASINO NIGHT
007 BOND STYLE



Hosted by:

GROSSE POINTE POWER SQUADRON



CONFERENCE REGISTRATION

RANK LAST NAME FIRST NAME GRADE CERTIFICATE NO. SQUADRON

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ADDRESS: CITY STATE ZIP

Check if you are a Conference First-Timer

TELEPHONE E-MAIL

Business Lunch-

- Traverse City Chicken Salad _____
- Turkey & Swiss on Ciabatta _____
- Vegetarian _____

Dinner-

- Roast Pork w/ Madeira Sauce _____
- Artichoke & Asiago Stuffed Chicken Breast _____
- Vegetarian- Vegetable Armani _____

Total Lunches ___ @ \$27.ea. = \$___ Total Dinners ___ @ \$55.ea. = ___

Total Enclosed = \$ _____

NO MEALS RESERVATIONS AFTER 30 MARCH 2018

Make Check Payable to:

Grosse Pointe Power Squadron

Mail to:

P/D/C John C. Bennett, SN

22594 Ardmore Park Drive

St. Clair Shores, MI 48081-2011

Dress Code:

- Morning & Conference- Uniform F or USPS Blazer**
- Banquet- Uniform A or White Dinner Jacket w/ Bow Tie**
- Ladies- Cocktail Dress o**

CENTERPOINT MARRIOTT HOTEL ROOM REGISTRATION

UNITED STATES POWER SQUADRONS
DISTRICT 9 SPRING CONFERENCE 6-8 April 2018

Name: _____

Address: _____

City, State, Zip: _____

Telephone-Home: _____ Work: _____

Email Address: _____

You are welcome to arrive early or extend your stay following this scheduled event. At times, specified accommodations are not available prior to or following your event. If the room type requested is not available, we reserve the right to assign the next available type and rate.

CHECK-IN TIME Guaranteed by 1800 ~ CHECK-OUT TIME 1200

Arrival Date: _____ Departure Date: _____ No. of Adults: _____

No. of Children: _____

Reservations MUST be received by 16 March 2018

| | | |
|------------------------|---------------|---------------|
| ROOM TYPE: | SINGLE | DOUBLE |
| ___ Standard Room | \$119. | \$119. |
| ___ Hospitality Suites | \$250. | |

Rates are Per Room,
 Per Day, plus State &
 Local Taxes & Bed Rem. Fee

To ensure USPS Special Rates,
 this form must be Mailed or
 Faxed in by: 15 March 2018

On-line Registration:

<https://aws.passkey.com/go/District9>

****Hospitality Rooms See Page 2****

To Guarantee Room, Use a
 Check or Credit Card

Credit Card: _____

Card No. _____

Expiration Date: _____

Signature (Required)
 Mail to: Reservations Dept.
 Centerpoint Marriott
 3600 Centerpoint Parkway
 Pontiac, MI 48341
 Event Code: District 9 USPS
 Phone: 800-228-9290
 Fax: 248-648-6005



HOSPITALITY ROOM RESERVATIONS: Cut-off date is March 16!

All Room reservations must be made through the Marriott Centerpoint 800-228-9290 or at <https://aws.passkey.com/go/District9> For room discounts mention "District 9 USPS". If you are planning on staying the night or weekend you will need to book 2 rooms..... One room for sleeping and the other for your hospitality room.

You **MUST notify Mike Rachuk** of your Room Confirmation Number(s) as soon as available at mike.rachuck@gmail.com or 586-876-5818. Let him know if the confirmation number is for one or two rooms (ie.....Sleeping & Hospitality or just Hospitality). Each hospitality room will be provided a table and 5 chairs. Hospitality Rooms will incur a \$50 bed/furniture removal fee if furniture removal is needed.

Hospitality Room Wrist Bands will be distributed at the registration table for security reasons for use during the Friday night hospitality tour.

Standard Rooms are \$119 (plus taxes and all applicable fees)
Suites are \$250 (plus taxes and all applicable fees)

Please note: due to recent hotel renovations and updates, no open flames, no confetti, no pinning of items to ceilings or walls is permitted. Any damages will incur charges. Painters tape is allowed.

Marriott Centerpoint
3600 Centerpoint Parkway
Pontiac, MI 48341
248-253-9800